



PO Box 86, Petworth, West Sussex, GU28 8BG

Clerk: Mrs Sally Dack

Tel: 01798 342792 e-mail: kirdfordpc@gmail.com

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You are hereby summoned to attend Planning Meeting which will be held in the Chapel, Kirdford, on Wednesday 13th March commencing at 7.30pm, when the following business will be considered and transacted.

Date: 6<sup>th</sup> March 2019

S J Dack  
Clerk to the Council

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## A G E N D A

1. **Apologies for Absence:** To receive both apologies and reasons for absence.
2. **To Receive Declarations of Interest:**
3. **To Consider and Comment upon the following Planning Application:**

KD/19/00086/FUL - Case Officer: Steve Harris

CALA Homes

Land On The East Side Of Plaistow Road Plaistow Road Kirdford West Sussex

Erection of 54 no. residential dwellings, associated access roads, car parking, landscaping and public open space all with unrestricted phasing.

O.S. Grid Ref. 501416/127287

To view the application use the following link; <https://publicaccess.chichester.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=PL47G4ERGBW00>

KD/19/00484/PA3Q - Case Officer: James Gellini

Mr & Mrs Jeremy & Sarah Sleeman

Lower Barn Nr Chandlers Barn Skiff Lane Wisborough Green Billingshurst

Notification for Prior Approval for a Proposed Change of Use of Agricultural Building to a Dwellinghouse (Class C3), and for Associated Operational Development.

O.S. Grid Ref. 503194/127555

To view the application use the following link; <https://publicaccess.chichester.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=PMX6OBER0PD00KD/19/00132/DOM>

/00132/DOM - Case Officer: James Gellini

KD/19/00292/LBC + 19/00291/DOM

Mr & Mrs Stephenson, Belchambers Farm, Staples Hill, Kirdford RH14 0NL

To replace an existing wooden lean-to glasshouse within a walled garden on the property with a powder coated aluminium lean-to glasshouse.

Case Officer: James Gellini

4. **To note Planning decisions received from Chichester District Council:**
  
5. **To consider Enforcement Notices:**

**PUBLIC AND PRESS WELCOME TO ATTEND**